



Welcome to
St Mary's Church
Wimbledon

**Third Sunday after Trinity (Eve of St Thomas) –
2nd July 2017
Readings and Prayers**

TRADITIONAL LANGUAGE COLLECT

Almighty God, who hast broken the tyranny of sin
and has sent the Spirit of thy Son into our hearts,
whereby we call thee Father:
give us grace to dedicate our freedom to thy service,
that the whole world may be brought
to the glorious liberty of the children of God;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

COLLECT AT 9.30 EUCHARIST

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

FIRST READING: Jeremiah 28. 5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

SECOND READING: Romans 6. 12-end

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

PSALM: 89. 1-4, 15-18

(please remain seated for the Psalm)

R *Truly the Lord is our shield.*

My song shall be always of the loving kindness of the Lord:
with my mouth will I proclaim your
faithfulness throughout all generations.

I will declare that your love is established for ever;
you have set your faithfulness as firm as the heavens. **R**
For you said: 'I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

“Your seed will I establish for ever
and build up your throne for all generations.” **R**

Happy are the people who know the shout of triumph:
they walk, O Lord, in the light of your countenance.

In your name they rejoice all the day long
and are exalted in your righteousness. **R**

For you are the glory of their strength,
and in your favour you lift up our heads.

Truly the Lord is our shield,
the Holy One of Israel is our king. **R**

(please stand with the Choir as we sing Alleluia to greet the Gospel)

GOSPEL: Matthew 10. 40-end

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.’

POST COMMUNION PRAYER

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen

COLLECT AT 11.15 SERVICE

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.

Amen

Readings next Sunday, Fourth Sunday after Trinity

am: Zechariah 9. 9-12, Romans 7. 15-25a, Matthew 11. 16-19, 25-end

pm: Open Air Service in the Field