

Welcome

The Rector welcomes the online congregation and concludes:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Processional Hymn

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come and behold him,
born the King of angels;

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

God of God,
Light of Light,
lo, he abhors not the virgin's womb;
very God,
begotten, not created:

Sing, choirs of angels,
sing in exultation,
sing all ye citizens of heaven above:
"Glory to God
in the highest":

Yea, Lord, we greet thee,
born this happy morning;
Jesu, to thee be glory given:
word of the Father,
now in flesh appearing:

The Greeting

'Do I not fill heaven and earth?' says the Lord.
**Now the Word is made flesh
and laid in a narrow manger.**

From eternity to eternity you are God,
and now we see you as a newborn child.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The President introduces the service.

Prayers of Penitence

Deacon Hear the words of the angel to Joseph:
'You shall call his name Jesus,
for he will save his people from their sins.'
Therefore let us seek the forgiveness of God
through Jesus the Saviour of the world.

God our Father,
you sent your Son full of grace and truth:
forgive our failure to receive him.

Lord, have mercy.

Lord, have mercy.

Jesus our Saviour,
you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.
Christ, have mercy.

Christ, have mercy.

Spirit of Love,
your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.

Lord, have mercy.

Lord, have mercy.

Absolution

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins
through Jesus Christ our Lord. **Amen.**

The final candle on the Advent ring is lit.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Silence is kept

Almighty God,
you have given us your only-begotten Son
to take our nature upon him
and as at this time to be born of a pure virgin:
grant that we, who have been born again
and made your children by adoption and grace,
may daily be renewed by your Holy Spirit;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Old Testament Reading Isaiah 9.2-7 *we sit*

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness –
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the LORD of hosts will do this.

For the word of the Lord.

Thanks be to God.

Gradual Carol *we stand*

Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:

*Come and worship,
Worship Christ, the new-born King.*

Shepherds, in the field abiding,
Watching o'er your flocks by night,
God with us is now residing,
Yonder shines the infant Light:

Sages, leave your contemplations;
Brighter visions beam afar;
Seek the great Desire of nations;
Ye have seen his natal star:

Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear:

Though an infant now we view him,
He shall fill his Father's throne,
Gather all the nations to him;
Every knee shall then bow down:

New Testament Reading Titus 2.11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

For the word of the Lord.

Thanks be to God.

Gospel Reading Luke 2.1-14

The Choir sings the Alleluia and the congregation turn to face the Gospel book.

Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia.

A sentence from scripture is sung and then we respond singing
Alleluia, Alleluia, Alleluia.

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

Everyone stands and turns to face the Gospel eader.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions *we sit or kneel*

These responses may be used:

Lord, in your mercy
Hear our prayer.

At the end:

Merciful Father,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

cf Isaiah 9.6

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We turn to our neighbours and exchange a handshake, a smile or a kiss.

During the next hymn a collection is taken for the work of the church. If you would like to give to St Mary's church please go to our website www.stmaryswimbleton.org

Offertory Hymn

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that Mother mild,
Jesus Christ her little child.

He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and mean and lowly
lived on earth our Saviour holy.

And through all his wondrous childhood
he would honour and obey,
love and watch the lowly Maiden,
in whose gentle arms he lay:
Christian children all must be
mild, obedient, good as he.

For he is our childhood's pattern,
day by day like us he grew,
he was little, weak, and helpless,
tears and smiles like us he knew;
and he feeleth for our sadness,
and he shareth in our gladness.

And our eyes at last shall see him,
through his own redeeming love,
for that child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
where like stars his children crowned
all in white shall wait around.

The Offertory

The president takes the bread and wine

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who for love of our fallen race humbled himself,
was born of the Virgin Mary by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the Mystery of Faith
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary and Joseph and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer *we sit or kneel*

Rejoicing in the presence of God here among us,
as our Saviour has taught us, so we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

Breaking of the bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Invitation to communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The president and people receive communion.

If you would like to receive communion please come to St Mary's at the end of the service where you will be able to come into church and receive communion at the chancel step. Communion will be available for 30 minutes after the end of the service.

Communion Carol

Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my bedside till morning is nigh.

Be near me, Lord Jesus: I ask thee to stay
close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
and fit us for heaven, to live with thee there.

Prayers after communion

Silence is kept.

God our Father,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our hearts
and shine in our words and deeds;
through him who is Christ the Lord.
Amen

Carol

Hark, the herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'

*Hark, the herald-angels sing
glory to the new-born King.*

Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see:
hail, the incarnate Deity,
pleased as man with man to dwell,
Jesus, our Emmanuel.

Hail, the heaven-born Prince of Peace:
hail, the Sun of Righteousness.
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that man no more may die,
born to raise the sons of earth,
born to give them second birth.

Blessing

Christ, who by his incarnation gathered into one
things earthly and heavenly,

fill you with peace and goodwill
and make you partakers of the divine nature;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen

Dismissal

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen

Voluntary