



Welcome to **St Mary's Church** *Wimbledon*

Fifth Sunday after Trinity – 16th July 2017 **Readings and Prayers**

TRADITIONAL LANGUAGE COLLECT

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all thy faithful people,
that in their vocation and ministry
they may serve thee in holiness and truth,
to the glory of thy name;
through our Lord and Saviour Jesus Christ,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

COLLECT AT 9.30 EUCHARIST

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

FIRST READING: Isaiah 55. 10-13

Thus says the LORD:

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

PSALM: 65. 8-end

(please remain seated for the Psalm)

R *Be joyful in God, all the earth.*

Praise is due to you, O God, in Zion;
to you that answer prayer shall vows be paid.
To you shall all flesh come to confess their sins;
when our misdeeds prevail against us,
you will purge them away. **R**
Happy are they whom you choose
and draw to your courts to dwell there.
We shall be satisfied with the blessings of your
house, even of your holy temple.
With wonders you will answer us in your righteousness,
O God of our salvation,
O hope of all the ends of the earth

and of the farthest seas. **R**

In your strength you set fast the mountains
and are girded about with might.

You still the raging of the seas,
the roaring of their waves
and the clamour of the peoples.

Those who dwell at the ends of the earth
tremble at your marvels;
the gates of the morning and evening sing
your praise. **R**

You visit the earth and water it;
you make it very plenteous.

The river of God is full of water;
you prepare grain for your people,
for so you provide for the earth.

You drench the furrows and smooth out the ridges;
you soften the ground with showers and bless
its increase. **R**

You crown the year with your goodness,
and your paths overflow with plenty.

May the pastures of the wilderness flow with
goodness
and the hills be girded with joy.

May the meadows be clothed with flocks of sheep
and the valleys stand so thick with corn
that they shall laugh and sing. **R**

SECOND READING: Romans 8. 1-11

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to

God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(please stand with the Choir as we sing Alleluia to greet the Gospel)

GOSPEL: Matthew 13. 1-9, 18-23

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

POST COMMUNION PRAYER

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen

COLLECT AT 11.15 SERVICE

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

Amen

Readings next Sunday, Sixth Sunday after Trinity

am: Wisdom 12. 13. 16-19, Romans 8. 12-25, Matthew 13. 24-30, 36-43

pm: 1 Kings 2. 10-12, 3. 16-end, Acts 4. 1-22